# DEPARTMENT OF SOUTH CAROLINA



















"We Are Family"



# VETERANS OF FOREIGN WARS OF THE UNITED STATES 210 GLASSMASTER ROAD, LEXINGTON SC 29072



# **GENERAL ORDER No. 1**

AUTHORITY: ARTICLE V: SECTIONS 516-518 OF THE MANUAL OF PROCEDURE AND THE NATIONAL BY-LAWS OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES. THE UNDERSIGNED HEREBY ASSUMES COMMAND OF THE DEPARTMENT OF SOUTH CAROLINA EFFECTIVE 28 JUNE, 2020.

Butty of Gleenand

Comrades of South Carolina,

I am honored and humbled that you, the Comrades of this Department, have elected me to lead this Department for the next year. My moto this year is "We Are Family". This does not mean that we don't disagree, or that we always get along. It means that we need to focus, together, on ensuring that as the Veterans of Foreign Wars, we continue to move forward with the Purpose of why we are here. That is to serve each other, Veterans, family members, serve our communities through education and protect and defend our constitution. These are just some of our purposes of why we are here.

This next year will be full of fun and excitement. We are going to push forward with the idea to share information and experience from one another through training, mentoring, and gatherings. Meetings and conferences/conventions are so vital to the growth and sustainment of our organization. We must continue to encourage our members to attend these meetings so that we can continue to mentor and keep interest in our purpose.

We as comrades with our auxiliary need to work together to build our community service. There are many posts that serve our community and focus on the VFW Purpose. I would like to ask them to assist with other posts that may have challenges with this. We need to remember that we are not in the Veterans of Foreign Wars to protect our own. We are here to serve and assist others to grow every year.

I thank all of you for allowing me the opportunity to serve in this position and I will do my absolute best to support and guide this department to grow and experience greater opportunities.

**Dwight Hora** 

**Department Commander** 

Veterans of Foreign Wars



# 2021-2022 COUNCIL OF ADMINISTRATION TERANS. VFW DEPARTMENT OF SOUTH CAROLINA



# **GENERAL ORDER No. 2**

THE FOLLOWING VFW DEPARTMENT OF SOUTH CAROLINA OFFICERS HAVE BEEN DULY ELECTED OR APPOINTED AT THE 2021 DEPARTMENT CONVENTION, 06JUNE 2021, IN COLUMBIA, SOUTH CAROLINA. THESE OFFICERS WILL BE ACCORDED THE RECOGNITION AND COURTESY DUE THEM.



STATE COMMANDER:
DWIGHT M. HORA
2412 Pine Court North
Beaufort, SC 29902
Cell Phone: 843-338-8031
horadm@hotmail.com
Home Post: 8760 - Beauford D-1



STATE SR VICE COMMANDER: EDWARD STEFANAK, JR 106 Greenbriar Drive Gaffney, SC 29341 864-219-1073 estef1976@icloud.com Home Post 3447 D-8



JIM FOX
112 Park Field Lane
Elgin, S.C. 29045
803-201-5799
jf7122@gmail.com
Home Post 11079 D-2



STATE QUARTERMASTER: ELLA C. CALVERT 209 Sterling Cross Dr. Columbia, SC 29229 803-764-1109 qm@vfwsc.org Home Post 4262 D-2



STATE ADJUTANT: PSC BETTY J. HILLIARD 106 Bayleaf Court Summerville, SC 29486 843-327-0055 adj@vfwsc.org Home Post 3433 D-4



CHIEF-OF-STAFF: RICHARD N. BELL 2080 Drexel Lake Dr. Columbia, Sc 29223 803-354-1901 rnbell20801@gmail.com Home Post 4262 D-2



STATE CHAPLAIN:
WILTON FOWLER
1 Bethel Oaks Drive
Mauldin, SC 29662
864-963-5158
e-mail: wlf61542@aol.com
Home Post 9273 D-4



# 2021-2022 COUNCIL OF ADMINISTRATION VFW DEPARTMENT OF SOUTH CAROLINA





STATE JUDGE ADVOCATE PAUL D. LYLES 3538 High3ay 221 South

Laurens, S.C. 29360 864-681-0583 plyles@backroads.net Home Post: 3354 D-4



STATE SURGEON BAILEY EUGENE BRYANT

125 Windy Hollow Dr. Lexington, SC 29073 803-391-9371 baileyebryant69@gmail.com Home Post 8738 D-2



IMMEDIATE P.S.C. EDWIN A. "TED" TUFTS, II

7985 Kittery Avenue North Charleston, SC 29420 Cell Phone: 843-442-2767 tuftse@gmail.com Home Post: 3433 - Ladson D-1



STATE INSPECTOR WAVERLY R PATTERSON

1507 Pony Ave. Beaufort, SC 29906 843-812-5210 Waverly.patterson@me.com Home Post: 8760 D-1



DISTRICT 1 COMMANDER CURTIS W PETERSON

3253 Kendallock Circle Ladson, SC 29456 843-744-2089 curtis.peterson62@gmail.com Home Post: 10624 D-1



DISTRICT 2 COMMANDER THEONIS BROWN

7 Monarch Ln Columbia, SC 29229 803-463-8282 tony@empirepmgroup.com Home Post 4262 D-2



DISTRICT 4 COMMANDER JEFFREY HUNTER

1 Napa Court
Maulden, SC 29662
864-979-0539
jayhunternavy@gmail.com
Home Post 6734 D-4



DISTRICT 5 COMMANDER IAMES TAYLOR

9332 Whistling Straits Drive Ft. Mills, SC 29707 803-493-4361 Jstaylor43@yahoo.com Home Post 12136 D-5



DISTRICT 6 COMMANDER JAMES D. MCLAUGHLIN

2420 Walker Swinton Drive Timmonsville, SC 29161 843-319-1659 jdlmclaughlin@yahoo.com Home Post 3181 D-6



DISTRICT 7 COMMANDER MICHAEL P MISHOE

1209 Golfview Dr.
North Myrtle Beach, SC 29582
803-807-8185
mikemishoe@yahoo.com
Home Post: 10804 D-7



DISTRICT 8 COMMANDER CHAD AARON CALDWELL

325 Carolina Dr. Ext. Roebuck, SC 29376 864-764-8668 chad.caldwell2@yahoo.com Home Post: 9539 D-8



DISTRICT 9 COMMANDER LAWRENCE R. WARREN

833 Rivers Hill Rd Pineland, SC 29934 843-726-3917 warren32@centurylink.net Home Post 7606 D-9



# 2021-2022 PROGRAM CHAIR'S VFW DEPARTMENT OF SOUTH CAROLINA

THE CHAIRMEN LISTED BELOW ARE THERE TO ANSWER ANY QUESTIONS YOU MIGHT HAVE.

# COMMUNITY SERVICE REPORT FORM PROVIDED AT VFWSC.ORG / PROGRAMS



COMMUNITY SERVICE NICK CAMERA 4607 Marsh Creek Dr. N. Myrtle Beach, SC 29582 732-213-3807 ncamera1@gmail.com

Home Post: 10804 D-7



STATE OUTREACH CHAIR
WILTON FOWLER

1 Bethel Oaks Drive
Mauldin, SC 29662
864-414-1753
e-mail: wlf61542@aol.com
Home Post 9273 D-4



VMSP CHAIR
ALLEN RUNDALL
931 Green Point Drive
Sunset Beach, SC 29468
845-612-1023
june9k6@aol.com
Post Home: 10804 D-7



SOUTH CAROLINA VFW SERVICE OFFICER John S Johnson 6437 Garners Ferry Road, Suite 1124 Columbia, SC 29209 803-647-2442 / 803-917-7366 @va.gov Home Post



GINGER GRAHAM
226 Atlas Dr.
Leesville, SC 29070
502-442-1029
gingerheart@aol.com
Home Post: 6740 D-2



CHAIR
CHARLES HOLLOWAY

151 Star Court
Saluda SC 29138
864-992-7075
charlesholloway35@gmail.com
Home Post 6561 D-2



JANET CHISOLM-RICHARD 590 Barfield Drive Summerville, SC 29485 H 843-832-6357/C 367-7743 janetcr14@gmail.com Home Post 3433 - D-1



ACTIVITIES CHAIR
PSC JOHN D MELLERT
914 Main Street
Summerville, SC 29483
843-967-7976
dave 747fe@bellsouthnet
Home Post 3433 D-1



STUDENT VETERANS OF AMERICA CHAIR JOHNNY R GUEST 2701 Whirlaway Ave. Florence, SC 29505 954-740-2027

johnnyquest@bellsouth.net

Post 3181 D-6



WILLIAM LAMONTE
4551 Manitook Drive
Little River, SC 29566
252-308-3507
4william6@gmail.com
Home Post 10804 D-7



SAFETY/LIFESAVING LOYALTY DAY CHAIR THEONIS BROWN 7Monarch Ln Columbia SC 29229

7Monarch Ln Columbia, SC 29229 803-463-8282 tony@empirepmgroup.com Home Post: 4262 D-7



VETERANS HOMELESS &
EMPLOYMENT CHAIR
C B ANDERSON
4919 Jordan Circle
Timmonsville, SC 29161

Timmonsville, SC 29161 843-364-2123 corbett29161@aol.com Post 10804 D-7



# 2021-2022 PROGRAM / COMMITTEE CHAIR'S VFW DEPARTMENT OF SOUTH CAROLINA

# THE CHAIRMEN LISTED BELOW ARE THERE TO ANSWER ANY QUESTIONS YOU MIGHT HAVE.



FUNDRAISING CHAIR DWIGHT M HORA

2412 Pine Court North Beaufort, SC 29902 843-338-8031 horadm@hotmail.com Home Post: 8760 D-1



GROUNDS/BY-LAWS CHAIR PSC RODNEY J. BURNE

59 Fox Run Drive Columbia, SC 29210 803-807-9131 pscrodney@gmail.com Post 3447 D8



BUDDY POPPY POW/MIA CHAIR EDWARD STEFANAK, JR

106 Greenbriar Drive Gaffney, SC 29341 864-219-1073 estef1976@icloud.com Home Post 3447 D-8



NATIONAL HOME EDUCATION CHAIR JIM FOX

112 Park Field Lane Elgin, S.C. 29045 803-201-5799 jf7122@gmail.com Home Post 11079 D-2



WEB-MASTER BUILDING CHAIR PSC BETTY J HILLIARD

106 Bayleaf Court Summerville, SC 29486 843-327-0055 bjh@bellsouth.net Home Post 3433 D-1



AWARDS CHAIR JANET CHISOLM-RICHARD

590 Barfield Drive Summerville, SC 29485 H 843–832-6357/C 367-7743 janetcr14@yahoo.com Home Post 3433 - D-1



CONFERENCE & CONVENTION CHAIR RICHARD J HENRY

812-972-1877 rjhenry71@gmail.com Home Post 8345 d-



BUDGET & FINANCE COMMITTEE CHAIR PSC Augustus Singleton

P.O. Box 24671 Columbia, SC 29209 803-269-6663 augustus.singleton33@yahoo.com Home Post 4262 D-2



COLOR GUARD CAPITAN JOHN BACON

107 Rebellion Rd. Summerville, SC 29483 43-412-2526 searuler@sc.rr.com



SERGEANT-AT-ARMS L C MILLS

1036 Old Black Oak Road Moncks Corner, SC 29461 843-670-8198 lcwestern1@yahoo.com Home Post 9509 D-1



GUARD ERVIN JOHNSON

812 Wilkes Road Columbia, SC 29203 803-479-5962 Home Post 4262 D-2



S.C. PHYSICALLY HANDICAP SOCIETY JIM MCCLENDON

234 Miami Street, Lot 38 Ladson, SC 29456 843-568-7980 - karenvfwla@yahoo.com Home Post 3433 D-1



# 2021-2022 PROGRAM / COMMITTEE CHAIR'S VFW DEPARTMENT OF SOUTH CAROLINA

THE CHAIRMEN LISTED BELOW ARE THERE TO ANSWER ANY QUESTIONS YOU MIGHT HAVE.



Membership/Revitalization/ MAL Chair PSC Robert W Holsclaw 1218 Hamlin Rd.

Mount Pleasant, SC 29466 843-364-6160 bobbyclaw@att.net Home Post: 10624 D-1



Military Order of the Cootie **Grand Commander** Lee English

1 Some Road Somewherein, SC 00000 123-456-7890 MOC@vfwsc.org Home Post: 8760 D-1



**HQ SECRETARY** Kate Brock

210 Glassmaster Rd Lexington, SC 29072 803-420-1340 admin@vfwsc.org Home Post: 11079 D-2



# SOUTH CAROLINA NATIONAL COUNCIL **MEMBER**

**PSC Augustus Singleton** P.O. Box 24671 Columbia, SC 29209

803-269-6663 augustus.singleton33@yahoo.com Home Post 4262 D-2



**NEED VOLUNTEER** 

# **VAVS / HOSPITAL CHAIRMAN** STATE SURGEON

**BAILEY EUGENE BRYANT** 125 Windy Hollow Dr.

Lexington, SC 29073 803-391-9371 baileyebryant69@gmail.com Home Post 8738 D-2

# **RALPH JOHNSON VAMC-CHARLESTON**

HENRY C. "BUDDY" GILLIAM Address: 1217 Hidden Lakes Drive, Mt. Pleasant, S.C. 29464 (843) 708-1190 Hgillamsms@gmail.com

# W. J. B. DORN **VAMC COLUMBIA**

MARY MASON 34 Woodcross Drive #208 Columbia, SC 29212 (803) 340-9044 sonmaryanna@yahoo.com

# **VAVS DEPUTY** REPRESENTATIVE-BEAUFORT

# RICHARD M. CAMPBELL **VETERANS NURSING HOME-ANDERSON**

PSC WILLIAM "BILL" JOLIN 74 Eagle Drive Abbeville, S.C. 29620 864-446-3583

# **VAVS DEPUTY REPRESENTATIVE MYRTLE BEACH**

WILLIAM "BILL" LaMONTE 4551 Manitook Drive, Little River, S.C. 29566 252-308-3507 4william6@gmail.com

## **Greenville VA OP Clinic**

James E. Butler P.O. Box 911 Mauldin 29662 butlerjames105@charter.net

# **VAVS DEPUTY REPRESENTATIVE ORANGEBURG**

**KENISHA GRIMES** PO Drawer 9000 Orangeburg, S.C. 29116

803-533-6157 (0830 to 1700) kgrimes@orangeburgcounty.org

# **VAVS DEPUTY REPRESENTATIVE SPARTANBURG**

DAVID E. MOREHEAD 4635 Schirra Court, Spartanburg, S.C. 29301

864-316-9991 davesauto@genius.ink.com

# **VAVS DEPUTY** REPRESENTATIVE **GOOSE CREEK**

**BOBBY POWERS** 

Working on getting contact information

# **VAVS DEPUTY** REPRESENTATIVE **ROCK HILL**

JOHNNIE ROBINSON 4575 Percival Road, Rock Hill, S.C. 29730-7272 Home: (803) 366-5508 bfishin@navacore.net

# **VAVS DEPUTY** REPRESENTATIVE **FLORENCE**

**Daniel Parks** 2006 Ards Lane Coward, SC 29530 dp.parks@yahoo.com

# **VAVS DEPUTY** REPRESENTATIVE-SUMTER

**NEED A VOLUNTEER** 

# **Charles Norwood VAMC** Augusta, GA

Samuel Lewis P.O. Box 1926 Anderson, SC 29622 864-260-4036 slewis@andersoncountysc.org

#### Remember:

Always Sign In with Volunteer Service when doing volunteer work and report this work to the Community Service Chairman at the Post!



# VFW Auxiliary Department Officers 2021-2022

# Sr. Vice President



Beth Tufts
7985 Kittery Avenue
North Charleston, SC 29420
Ph. 843-569-3475
btufts55@gmail.com

# Chaplain



Donna Marie King
391 Jardinere Walk
Mt. Pleasant, SC 29464
Ph. 843-343-8202
donnamarieking1959@gmail.com

**Treasurer** 



Jane Fox 112 Parkfield Lane Elgin, SC 29045 Ph. 803-201-5855 foxjane045@gmail.com

## **President**



Kate Brock
44 Smokewood Drive
Elgin, SC 29045
Ph. 803-420-1340
patriot.vfwsca@gmail.com

**Conductress** 



Marietta Hill 9124 Axle Lane Ladson, SC 29456 Ph. 269-420-5376 hillma2002@yahoo.com

Chief-of-Staff



Audrey Smith
523 S Highland Forrest Dr.
Columbia, SC 29203
803-586-2662
mykids.ask120@gmail.com
Auxiliary 4262 D-2

Jr. Vice President



Laura "Jo" Sweetsir 3100 Old Easley Bridge Road Greenville, SC 29611 Ph. 864-275-7264 sweetsir.vfwaux@gmail.com

Guard



Sharen Peterson
3253 Kendallock Cir.
Ladson, SC 29456
817-941-1099
Sharen.peterson86@gmail.com

# Secretary



Lisa Levangie-Colon 123 Laurel Ct. Lugoff, SC 29078 803-408-0080 llevangiecolon@gmail.com

# PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS	
1935-1937	A. W. HAMILTON		
1937-1938	J. W. BRADFORD		
1938-1939	EUGENE E. PETIT		
1939-1940	CHARLES A. ARMSTRONG		
1940-1942	LANDON E. CARTER		
1942-1943	W. H. BALLENTINE		<b>O</b>
1943-1944	J. A. BAGNAL		
1944-1945	J. D. MORRISON		
1945-1946	JOHN C. McCUE		
1946-1947	THEO E. BOONE		
1947-1948	JOHN C. WILLIAMS		
1948-1949	WENDELL M. LEVI		
1949-1950	JAMES W. COTHRAN		
1950-1951	RUFUS W. GOSNELL		
1951-1952	JAMES R. MANN		
1952-1953	ROBERT P. GRIFFIN		<b>O</b>
1952-1953	JAMES W. COTHRAN	PAST NATIONAL COMMANDER-IN-CHIEF	
1953-1954	ROBERT O. PURDY		
1954-1955	WILLIAM B. WORTHY		
1955-1956	ROBERT E. MOSELEY		
1956-1957	EDGAR L. MORRIS		
1957-1959	BERNARD D. DUSENBURY		
1959-1960	JAMES B. SMOAK		
1960-1961	CARL E. CUMMINGS		<b>I</b>
1961-1962	DAVID S. TAYLOR		<b>I</b>
1962-1963	WILLIAM C. BROWN		<b>I</b>
1963-1964	ARNOLD C. MUIR		
1964-1965		SPECIAL ORDER 153 - JANUARY 9, 1991 PER/SECTION 719 OF THE NATIONAL BY-LAWS	
1965-1966	LEON M. TAYLOR		
1966-1967	H. W. WILLIAMS		
1967-1968	ZACK PACE		
1968-1969	JAMES J. RAMAN		<b>I</b>
1969-1970	LAURIE L. LANE (A.A.		
1970-1971	BILLIE P. RANDALL		
1971-1972	J. DAN TRUETT, Jr. (A.A.		<b>Q</b>

# PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER	ADDRESS	
1972-1973	J. NORMAN PORTER		<b>I</b>
1973-1974	W. C. THOMAS		<b>I</b>
1974-1975	THOMAS H. BURNS (A.A.)		
1975-1976	GARY LITTLEFIELD (A.A.)		
1976-1977	F. W. WYCOFF, Jr. (A.A.)		
1977-1978	M. FRANK EDWARDS (C.C.) (A.A.)		
1978-1979	R. L. "BOB" HIGHT, Jr. (A.A.)		i Qu
1979-1980	HARRY M. FARRIS		
1980-1981	KENNETH L. HARTMAN (A.A.)		
1981-1982	LEE D. FINLEY		
1982-1983	F. D. WILLIAMSON (A.A.)		i Qu
1983-1984	HENRY S. ALLEN (C.C.) (A.A.)		1 O
1984-1985	WILLIAM J. JOLIN (A.A)	74 EAGLE DRIVE, ABBEVILLE, S.C. 29620 PH:864-446-3583	
1985-1986	THOMAS E. MORRIS		ron
1986-1987	GEORGE A. BOPP (A.A.)		<b>I</b>
1987-1988	WILLIAM M. CHAPMAN (A.A.)		ign
1988-1989	NED L. JOHNSON (A.A.)		
1989-1990	GEORGE M. PULLIE (C.C.) (A.A.)	P. O. BOX 1071, DILLON, S.C. 29536 PH: 843-752-7359	
1990-1991	JOHNNIE C. ROBINSON (A.A.)	4575 PERCIVAL ROAD, ROCK HILL, S.C. 29730 PH: 803-366-5508	
1991-1992	CARL A. ROBINSON, Sr. (A.A.)		
1992-1993	JOHN A. BUCK (A.A.)		r jo
1993-1994	TEO RIVAS	109 WISE COURT, COLUMBIA, S.C. 29209 PH: 803-776-6817	
1994-1995	KEITH HARPER		
1995-1996	BILL LARK (A.A.) (T.C.)		i ju
1996-1997	ARTHUR D. MANN		
1997-1998	JOHN D. PATTY	3199 CELENESE ROAD, ROCK HILL, S.C. 29732	
1998-1999	ROBERT A. "OLLIE" OLSEN		i On
1999-2000	GERALD T. POTHIER (A.A.)	1301 WATERSIDE BLVD, MONCKS CORNER, S.C. 29461 PH. 843-761-1301 / 343-5478	
2000-2001	L.D. "LYN" DIMERY (D.A.A.) (T.C.)	1763 DICK POND RD., MYRTLE BEACH, S.C. 29577 PH: 843-650-9231 / 602-1901	
2001-2002	MELVIN L. "MEL" EMORE		
2002-2003	M. HUGH GUNTER, Jr. (A.A.)	415 MILL STREAM RD., LEXINGTON, S.C. 29072 PH: 803-356-1434 / 917-7366	
2003-2004	RICHARD N. BELL	2080 DREXELL LAKE DR., COLUMBIA, S.C. 29223 PH: 803-787-4186 / 354-1901	
2004-2005	HENRY T. BOZARD		
2005-2006	WILLIAM "BILL" DICKEY	801 EDISOT COURT, MYRTLE BEACH, S.C. 29588 PH: 843-215-4232	

# PAST STATE COMMANDERS

YEAR	PAST STATE COMMANDER		ADDRESS
2006-2007	JOHN DAVID MELLERT (A	A.A.)	914 SOUTH MAIN ST., SUMMERVILLE, S.C. 29483 PH: 843-871-2407 / 367-7976
2007-2008	JOHNNY L. WILSON (A	A.A.)	176 ALBERT ALLEN RD., COLUMBIA, S.C. 29203 PH: 803-735-3117
2007-2008	JIMMY LEE WALLACE (VA) (A	4.A.)	34 KIMPTON DRIVE, ELGIN, S.C. 29045 PH: 803-509-1191
2008-2009	FRANK M. FOGNER (D	D.A.A.)	124 MESA RAVEN DRIVE, LONGS, S.C. 29568 PH: 843-399-0540 / 385-2621
2009-2010	ALBERT LANDSPERGER		5516 LOCKHART ROAD, KERSHAW, S.C. 29067 PH: 803-475-9159
2010-2011	RONALD P. BULLOCK (A	4.A.)	116 HARVEST LANE, BOILING SPRINGS, S.C. 29316 PH: 864-529-8852
2011-2012	WILLIAM D. CAMPBELL		2200 GOLDEN EAGLE DRIVE, LOCUST GROVE, G.A. 30248 PH: 843-873-6788 / 810-8257
2012-2013	AUGUSTUS SINGLETON (T.C.)	(A.A.)	P.O. BOX 24671, COLUMBIA, S.C. 29224 PH: 803-269-6663
2012-2013	MARGO SHERIDAN (VA)	(A.A.)	8500 MARGATE CIRCLE, MYRTLE BEACH, S.C. 29572 PH: 571-332-7109
2013-2014	RODNEY J. BURNE		59 FOX RUN LANE, COLUMBIA, S.C. 29210 PH: 803-807-9131
2014-2015	DENTIST B HARVIN	(A.A.)	P.O. BOX 923, KINGSTREE, S.C. 29556 PH: 843-356-1303
2015-2016	BETTY JEAN HILLIARD		106 BAYLEAF COURT, SUMMERVILLE, S.C. 29483 PH: 843-327-0055
2016-2017	WILLIAM "BILL" HAVLIN	(A.A.)	914 BELLEVIEW CIRCLE W, BEAUFORT, S.C. 29202 PH: 843-476-6267
2017-2018	HARRY McFADDEN		111 KENDRICK ROAD, COLUMBIA, S.C. 29229 PH: 803-422-5760
2018-2019	JOHN L. SULLIVAN, Jr.	(A.A.)	413 FARMHOUSE LOOP, LEXINGTON, S.C. 29072 PH: 704-798-5444
2019-2020	ROBERT W. HOLSCLAW	(A.A.)	1218 HAMLIN ROAD, MOUNT PLEASANT, S.C. 29466 PH: 843-364-6160
2020-2021	EDWIN A. "TED" TUFTS, II		7985 KITTERY AVE., N. CHARLESTON, S.C. 29420 PH: 843-442-2767



= DECEASED (C.C.) = CO-CAPTAIN, (A.A.) = "ALL AMERICAN", (D.A.A.) = "DISTINGUISHED ALL AMERICAN", (T.C) = TRIPLE CROWN



# Department of South Carolina Membership Program 2021-2022



# Membership Mission

To recruit, retain and mentor a stable membership base including all generations of veterans. To cultivate a membership that is well versed in institutional knowledge and actively involved at all levels of the organization and in the local community. To establish Posts with a vision of service, leadership, and community outreach.

## Introduction

Over time our Department has seen many changes and challenges. We have seen our ups and downs, increase and decrease in membership, and challenges with sharing knowledge and experience. This year we will be focused on building it so the membership will come. We as an organization need to get involved with the community. The posts are where the rubber meets the road, and it is most important that we encourage and support the posts with getting out beyond the walls of the post homes. I ask that all of you think about ways in which we can enrich the lives of our veterans and their families in our communities. This is how we will build our membership. We need to show our communities that we are here to support and help, as we can, and continue to build upon the small things that will enrich lives. Working together we can and will present the mission of the Veterans of Foreign Wars to our communities so that they know we are here and that we mean what our logo says. One veteran or family member at a time will lead to the meaning that "No One Does More for Veterans".

# **Membership Goals**

- 1. Build a strong organization for the future through community service.
- 2. Work together to achieve the VFW's goals. Your Department Officers and Staff are here to help and support the posts in getting out in the community.

# Membership Objectives

Contact our current Membership through phone calls, emails, letters, and visiting homes.

Encourage all members to learn through attending functions at the Posts and attending meetings at the District and Department Levels.

Mentor all members in the history of what we have in place in our by-laws and encourage them to share their ideas and get involved to expand opportunities in our posts.

Allow all members to take on functions and explore new ways of organizing and executing functions.

Provide the opportunity for new members to learn before we put them in positions.

#### Post and District Awards

The Post and District Commanders with the most recruiters by April  $1^{st}$  will receive a plaque and special recognition at the Department Convention.

### Post Volunteer of the Year Award

The Post Volunteer of the Year awards will be presented to individuals at the Department Convention, who have been nominated through the Department Awards Chairman by 1 April 2022. There will be one award presented to a Comrade, one presented to an Auxiliary Member, and one presented to a Patron of the post that is not a member of the VFW or Auxiliary.

This award is being presented to acknowledge members who are not officers of the Post, District, or Department. They should be individuals who work to support the post in assistance for whatever the post needs. They are usually behind the scenes not looking for acknowledgement and just want to help support the post. This is specifically only for post members and patrons.

# Legacy Membership

Posts that reach 15 Life Legacy members in the 21-22 program year will receive a State Commander's Plaque of Recognition.

# Membership Early Bird Award

Any Post or District Commander that reaches 100% by December 31<sup>st</sup>, 2021 will receive a certificate and a memento for their Post and District in recognition of their efforts.

Posts that reach 95% in membership by December 31<sup>st</sup>, 2021 will have their quartermaster entered in a drawing to receive a Henry Riffle presented at the Conference in February 2022.

Posts that complete all required entries in the All-American Dashboard by December 31<sup>st</sup>, 2021 will have their Adjutant entered in a drawing to receive the Golden Pen Award. This Award will have an engraved pen set presented to the Post Adjutant and \$100.00 VFW Store Gift Certificate. If the Adjutant holds the position of Post Quartermaster and is drawn to win the Henry Riffle, another Adjutant will be drawn to win the Golden Pen Award.

### **New Post Development**

For each new post, the Department will provide \$100.00 towards necessary materials and \$150.00 VFW Store Gift Certificate for the Post.

# **Membership Resources**

To assist our Posts and Districts in meeting the goals set out by the Commander-in-Chief and Department Commander in this membership program, the National Headquarters has a wealth of resources at your disposal. Many of those are available free of charge to our members.

- 1. Membership materials ranging from applications, recruiting brochures, posters, and benefits brochures can be ordered directly from the Membership Department using the Membership Order Form (located under Membership Quick Links once you log into vfw.org).
- 2. Resources for Post Development, Membership Campaigns, and Mentorship such as training guides, videos, and webinars are available in the Training & Support section on vfw.org
- 3. Promotional tools such as radio spots, sample advertisements, public service announcements, and media kits are all available through the Media Room on vfw.org

See the trend? Just about anything you will need is at vfw.org, check it out. The VFW National Headquarters staff is ready and trained to answer any questions you may have concerning membership, VFW programs, or other questions. You can contact our Member Service Center directly at 1.833.VFW.VETS, or the Membership Department at 1.888.JOIN.VFW, or call 1-816-756-3390 for VFW National Headquarters.

The Department of South Carolina Commander and Staff are always ready to help and support. You can find the individual officer information in the front of the Commanders book or you can call the Department Headquarters at 1-803-808-0317 or email questions to <a href="mailto:admin@vfwsc.org">admin@vfwsc.org</a>.

# **Recruiting Awards**

### **Individual Awards**

5	Coin Presented by the Commander
10	South Carolina tumbler hot/cold cup
15	VFW Portfolio
25	\$50.00 or a \$50.00 Gift Certificate for the VFW Store
50	\$100.00 or a VFW Microfiber Jacket
75	\$125.00 or a VFW Bomber Jacket
100	\$150.00 or a VFW Leather Bomber Jacket

### **All-State Criteria**

#### **Posts**

Submit to District at least one entry for Patriots Pen, Voice of Democracy Essay Competition and National Citizenship Education Teacher Program.

Submit 1 or more letters for the Department awards to the Department Awards Chairman.

Donate \$100.00 or more to the Veterans and Military Support Program at National.

Donate \$50.00 or more for the Veteran Service Officer to the Department Quartermaster.

Donate \$50.00 or more to the Commander's Special Project to the Department Quartermaster.

Order 500 Buddy Poppies through the Department Quartermaster.

Submit 3 of each community service programs, Community Service, Americanism, Youth, Safety, Veteran and Military Support Program, and Legislative for the Department Dashboard through the electronic submission on the VFWSC.org website.

Post Commander, Sr. Vice Commander, or Jr. Vice Commander must be present at all District meetings and District or Department School of Instruction.

Posts membership 100% + 1. In addition to this the post will be required to have 1 new or reinstated life member, or 1 new or level increased Legacy Life Member.

Posts must have all required material during their inspection.

# **Districts**

All posts and the district inspection shall be completed by December 31<sup>st</sup>, 2021. All post inspections shall be done in conjunction with a visit to the post during the post meeting.

Submit to Department at least 1 entry for Voice of Democracy, Patriots Pen Essay Competition and National Citizenship Education Teacher Program.

Have attendance of 80% of your posts at district meetings.

Coordinate two roundtables during that 2021-2022 year for the district.

70% of the posts in the district shall be at 100% in membership.

District membership 100% + 2. In addition to this the district will be required to have 2 new or reinstated life members or 2 new or level increased Legacy Life Member.

The District shall have all required material that is on the inspection form, during their inspection.

The District will have representation at all Department Council of Administration meetings. Representation shall be the presence of the District Commander, Sr. Vice Commander, or Jr. Vice Commander.

# **Post and District Notes**

All requirements must be completed by 1 April 2022 except membership which needs to be completed by 30 June 2022 to receive All-State Recognition. The requirements above also include the submission of reports to the Department Report Card on the VFWSC.org website and All-American Dashboard on the VFW.org website.

# **All State Team Awards**

Commander's – All State Cover, (Captain and Co-Captain will be selected by the Department Commander), All State Plaque, All State Name Badge, All State Pin, All State Certificate and District Commanders will receive special pin.

Quartermaster's – All State Cover, All State Pin, Name Badge, All State Certificate and District Quartermaster will receive special pin.

# **Department of South Carolina Membership Objectives**

Month	Member Numbers	Membership Percentage
July 2021	325	2.22%
August 2021	650	4.45%
September 2021	11675	79.96% This includes the life membership input
October 2021	12000	82.19%
November 2021	12325	84.41%
December 2021	12650	86.64%
January 2022	12975	88.86%
February 2022	13300	91.09%
March 2022	13625	93.32%
April 2022	13925	95.54%
May 2022	14300	97.94%
June 2022	14600	100%